

THE CONDENSED CHÖD EMPOWERMENT

from the Rinpoche Tsokley Trengwa

The Precious Rosary of Chöd Feasts

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I prostrate to Yumchenmo and MaChik inseparable. For the empowerment that relies on a tormas, a tormas with three corners, surrounded by four tricorner tormas; With a tsakali of MaChik and the five familie, on piles of grain, surrounded by offerings. Extensively, set up is as in the Chöd tsok. Performing it at the end of a Lujin is excellent. If done briefly, Ma Labdrön and 5 families are generated and the wisdom deity dissolves in. Make offerings and praises, accumulate gate mantra, whatever is suitable. Then the disciples perform ablution and offer mandala.

MaChik's Origins



In the case of those on whom will be conferred the profound empowerment of this path of the wondrous, great, deep Dakini secret words, firstly, in order to engender confidence, some aspects of history (can be discussed). From Ogmin, in the Fortress of Dharmadhatu, from the heart of the Great Mother, Kuntuzangmo, also known as Dorje Phakmo, Dorje Dagméma and Jetsun Tara, a single light beam emanated. It manifested as the pure realm of Ogmin, transforming into an inconceivable celestial mansion and seat. In its center, Dharmakaya Yumchenmo was emanated surrounded by countless Buddhas and male and female Bodhisattvas of the ten directions. From Yumchenmo's heart was emanated the five-deity (mandala) of demon-taming Black Troma, residing in a celestial fortress in the realm of the Orgyen Dakini. From demon-taming Troma's heart was emanated Serlingma, principle and five-deity entourage, appearing in the Fortress Orgyen Ghandho (Udiyanna spire of the stupa fortress). In order to benefit sentient beings, Dakini Serlingma gave rise to 107 births in the realms of gods and humans, finally culminating in MaChik Labdrön (the 108th). Then, in Tibet she arose as the so-

called two seats, the Chinese wife and the Nepalese wife (of Tibet's first king, Songtsen Gompa). These two blended together and emanated as Yeshe Tsogyal. Then these emanated as four: MaChik Shama, Shelza Drön Chikma, (Crystal Rainbow Sole Lamp), Shang Chamdro'u Chungma and Labkyi Drönma (The Torch of Lab). Thus MaChik is: on an outer level Venerable Tara; on an inner level Yum-ChenMo; on the secret level Dorje Phakmo; on the very secret level Troma Nakmo in reality.

Prophecies



Before the eyes of the Buddha, the Singmo Ganges Goddess was emanated, and gave rise to bodhichitta and made this prophecy: “Five hundred years after the essential nectar of Sutra and Tantra have degenerated, the mother of all Buddhas will emanate in the northern city know as Lab. She shall come forth, wise in the ways of generation and completion stages. This dharma will be disseminated and range through town and village, mountain, valley, charnel ground and far flung borderlands.”

From the Manjushri root tantra: “When the teaching degenerates, Yumchenmo of the six paramitas will give rise to the emanation of the so-called Torch of Lab, performing the Buddha activity of Dharma-dhatu. Whoever connects with this, will attain unsurpassable Enlightenment.”

And Guru Rinpoche's collection of teachings states: “The Tsogyal emanation of realization of cutting all reference or fixation will arise as the so-called Labdrön of the Copper Mountain.” In the sutra and tantra there are many prophecies. By means of the teacher, many attained liberation and manifested the realization of Sunyata. The supreme sixteen disciples, and so on, gods, demons and humans—all three were placed in ripening and liberation.

When the three (scholars) from Bodhgaya came they trusted that she had three previous lives in India. Faith arose and MaChik and MaChik's dharma went to India. Yumchenmo in reality, she became as renowned as the sun and moon.

Lineage



This dharma has three aspects: sutric, mantric (tantric) and inseparable union of sutra and tantra.

The Lineage of the Sutra Method is: Victorious Shakyamuni, Manjushri, Nagarjuna the elder, Scholar Aryadeva, Dampa Sangye, Kyotön Sonam Lama and MaChik.

The Lineage of the Tantra Method is: Dharmakaya level, Yumchenmo; Sambhogakaya level, Vajrayogini; Nirmanakaya level, Holy Tara; then directly to MaChik.

The Lineage of Union of Sutra and Tantra is: Manjushri, Lion of Speech, Venerable Holy Tara, Dakini Sukhasiddhi, Aryadeva the Brahmin, sole father Dampa Sangye, Kyotön Sonam Lama, then directly to Machik.

MaChik spoke the Sutra lineage her son, Gyalwa Döndrup as the chief one.

The Mantra tradition was taught chiefly to Tonyön SamDrup (her other son).

KuGom ChoSeng (her grandson) received the oral instructions of the Union of the Sutra and Tantra tradition.

Of these lineages, learned mahasiddhas appeared as numerous as stars in the sky. The so-called mahamudra Chöd, become utterly renowned in the world, like the sun and moon.

Particularly, the Torma-based Samadhi Empowerment lineage came down in stages through: KuGom Chökyi Senge, Togden Dolpa Zangtel, Mahasiddhi GyaNak Cherbu, Sangye Rabgnön, Sangye Bönton, Rigongpa Chenpo, Venerable Rangjung Dorje and so on.

Further, of this Chö, MaChik's mind gave birth to oral instructions that are the siddhi of the Dakinis. Regarding befriending disharmonious situations on the path and the appearance of bad omens being auspicious, MaChik has said:

My students, listen to your old Mother. If obstacles arise, I understand. Bring the demons of sickness close; you will obtain blessings without sickness. If you give your possessions to a thief you can be fearless, for they already have everything. There is nothing they can take away! This carrying of disharmony on the path is the teaching of the Venerable Mother. The protection of taking refuge a hundred times is equal to one "eat, carry this away." Casting your body out as food, you don't need a protection circle." Thus she said and...

Benefits



The Kusali Tsok, a hundred other feasts do not compare.

The practice of the white or red feast, there is not need for a hundred other banquets.

Carrying off masses of flesh and blood, a hundred other forms of worship are no match.

A toxic haunted ground as a retreat place, a hundred monasteries don't compare.

With the lha and dré of apparent existence as one's patron, a hundred other benefactors are no match.

With a view that is primordially pure and free from extremes, a hundred sacred dharmas don't compare.

This holy teaching of Realm of Cutting Through Demons, a hundred other oral instructions are no match.

So it is said.

This oral instruction about the magical display of the inner awareness, to the measure that you understand, think and listen, you will be born in the Knowledge-Holders pure realm.

If that level is realized, You will truly be The Chief Among Two-legged Beings (an epithet for the Buddha), Machik said.

From Aryadeva's root text of India:

Above, the gods are bound by samaya. Below the nagas are overcome with brilliance.

The nagas accomplish whatever activity is entrusted to them.

The gods provide help on our own ground. Nagas without exception are bound into servitude.

Lamas, Yidams, Dakinis and Dharma Protectors care for us like their child.

By cutting the demon of form, appearances will not rise up as enemy

By cutting the formless demon, male and female harm-doers are bound by oath.

And so on. The benefits that arise are truly limitless, so it is said.

From the Profound Heart Essential Meaning:

“From the domain of Chöd, which is the intention of the Buddhas, arise teachings on the path of liberation that have immeasurable qualities.”

In this way, through the profound Chod, in this lifetime sickness, demons and obstacles are cleared. It pierces the depth of the depths, and one quickly attains Enlightenment.

(For the empowerment itself) There are three parts: preliminaries, the actual practice and the concluding sections.

1. PRELIMINARIES

First, the preliminaries consists of refuge, bodhicitta and the seven branch prayer. The front visualization for these is as follows

Visualization

In the sky in front is a great and vast jeweled throne. In its center is a PAM, from which arises a lotus, a RAM which becomes a sun and an AH which turns into a moon (seat). Atop this is one's root lama, inseparable from Dharmakaya Yumchenmo, body the color of refined gold. With one face and four arms, the right (two) have a dorje (and the other) is in the mudra of giving refuge. The left hands hold a sacred text (with the other) in the position of meditative equipoise. Above she is surrounded by the lamas of the Whispered Lineage, between by the host of Yidams and below by the Dharma Protectors and Guardians.

Refuge

From now until enlightenment is attained, I take refuge in the Three Jewels. Thinking thus we repeat.

Buddhas and Bodhisattvas in the ten directions and three times and Vajra Master, think of me. Knowledge-holders, from now until I reach the heart of enlightenment:

Sublime renunciant, I take refuge in the Buddha;

Pacifying, through liberating from desire, I take refuge in the Dharma;

A meaningful, beneficial object of generosity, I take refuge in the Sangha;

Lama, Yidam, Dakinis, I and all beings take refuge;

Dharmakaya, Sambhogakaya, Nirmanakaya, I and all beings take refuge.

Repeat three times.

Bodhicitta

Having performed refuge, we repeat the recitation of Bodhicitta.

Buddhas and Bodhisattvas residing in the ten directions and three times and Vajra Master—think of me:

Knowledge-holders, from now until I reach the heart of enlightenment, just as previous Tataghatas have given rise to Bodhicitta in their heart and trained in the Bodhicitta, engaging in the stages of training, in order to benefit beings, I give rise to Bodhicitta, training in this way, and engaging in the stages of the training. *Repeat 3 times.*

The 7-Branch Prayer

I take refuge in the Three Jewels;

I make offerings to the Three Jewels;

I confess each fault and non-virtuous action;

I rejoice in the virtue of sentient beings;

I exhort them to turn the Wheel of Dharma;

I request them to not pass into Nirvana;

I dedicate all to the great unsurpassable Enlightenment.

2.1 POWA

Having finished the preliminaries, the actual practice has two parts. First is the bestowing the dharma empowerment of powa, the Opening of the Sky Door. MaChik said:

As far as tight, focused meditation, throw out that rigidity. Having cast this far away, settle into relaxation. Abandon all hope and fear. Overcome with brilliance for a view beyond extremes. This is the ultimate, consummate view. The Chöd Opening of the Sky Door, a hundred other powas are not necessary. Thus she said.

Placing your two hands joined above your crown, the body is (seen as) empty like a membranous womb. In the two soles of the feet white and red spheres are clearly present.

Lineage Prayer



We pray to MaChik and the lineage of the Realm of Chöd repeating together with devotion.

In OgMin (None Higher) in the fortress of Dharmata
I pray to The Great Mother Prajnaparamita.

*If I pray to you bless this heart disciple;
Pacify obstructing conditions, outer and inner;
Grant siddhi both ordinary and supreme;
Lead your child on the path to the Unborn.*

At the place of Vulture Peak Mountain
I pray to the Lord perfect Buddha.
If I pray to you bless this heart disciple, etc.

On a great lion-seat throne
I pray to Jampal MraWai Senge.
If I pray to you, bless this heart disciple, etc.

In the pure realm Arrayed with Turquoise
I pray to genuine Venerable Tara.
If I pray to you, bless this heart disciple, etc.

In the Pure Realm where the Dakini's dwell
I pray to Dakini Sukkasiddhi.
If I pray to you, bless this heart disciple, etc.

In the place of India, in a coarse grass hut
Scholar Aryadewa I pray to you.
If I pray to you, bless this heart disciple, etc.

In upper Dingri, at the place of Langkor
I pray to the emanated one, Dampa Sangye.
If I pray to you, bless this heart disciple, etc.

In the borderland between India and Tibet
I pray to Kyotön Sonam Lama.
If I pray to you, bless this heart disciple, etc.

At the monastery of the Pink Copper Mountain
I pray to MaChik Labkyidrön.
If I pray to you, bless this heart disciple, etc.

At the retreat place of Tashi LangLung
I pray to the supreme son, Gyalwa Döndrup.
If I pray to you, bless this heart disciple, etc.

In the wild frightful mountain retreat
I pray to great siddhi Yeshe Bar.
If I pray to you, bless this heart disciple, etc.

In the Sky-Lake, place of Mantric Accomplishment
I pray to the mahasiddhi, NamTso Dowa.
If I pray to you, bless this heart disciple;
Pacify obstructing conditions, outer and inner;
Grant siddhi both ordinary and supreme;
Lead your child on the path to the Unborn

In the fortress of Overpowering the 4 Maras with Brilliance
I pray to Rangjung Dorje
If I pray to you, bless this heart disciple, etc.

At the castle of the Great Encampment of the Fortress of Dharma, I pray to the honorable son, DaDral Gyalwa.
If I pray to you, bless this heart disciple, etc.

On the crown of my head, on a lotus and moon seat
I pray to the lineage lamas of the Realm of Chöd
If I pray to you, bless this heart disciple, etc.

In one's own form, the Mandala of the Victors
I pray to the Yidams, hosts of secret deities.
If I pray to you, bless this heart disciple, etc.

In the place of Protectors of the Teachings
I pray to the Dharma Guardians, Magön and Chamdrel.
If I pray to you, bless this heart disciple, etc.

The mind's desire, anger and ignorance, these three
Grant your blessings to pacify the 3 Poisons on their own ground.

Sickness of wind, fire and phlegm, these three
Grant blessings to pacify the 3 diseases on their own ground.

Demons of male, female and body, these three
Bless us to pacify the three demons on their own ground.

Demons; demons with form, formless demons
the demon of joy and the demon of egotism,

Bless us to pacify these Four Maras on their own ground.
Bless us to stay in retreat in the untamed nyensa;
Bless us to cast the body out as food;
Bless us to be alone and cut off completely;
Bless us to follow the path of casting out as food;
Bless us to pursue the essence of offering the body as generosity.

Thus praying, In the soles of the feet are red and white tiglé, which both move up to mix to the secret place, becoming the size of a small egg. Then in stages, it shoots up to the navel, heart, throat and crown. Now there is no attachment to the body made from the 32 impure substances, the net of nadis, this sack of pus and blood. Awareness without reference is transferred into space.

Phat. Phat. Phat.

The tiglé shoots up to the crown and mixes inseparably with space.

Wherever space playfully pervades, awareness pervades;
Where awareness pervades, Dharmakaya pervades;
We rest in its nature through that expansive pervasion.

From the Bum:

The crown of the head is the samadhi of View
The so-called utterly pervading space samadhi,
the so-called sky pervading fulfilment samadhi.”
So it is said.

Like this, remain in the supreme view. But for beginners whose mind cannot hold to this, have no doubt but gather your awareness. Grasping at reality being purified, your body and mind are inseparable from the form of Yumchenmo.

The body postures takes the 7-point of meditation and the mind is free of the elaboration of the three times.

Whatever arises in mind is non-thought;
Relax into your own natural mode.

2.2. EMPOWERMENT

Visualization

On your crown, inseparable from the torma, in essence the same as the root lama and Yumchenmo, is the form of MaChik Labkyi Drönma, body white in color, with one face and two arms, the right playing a damaru, the left holding a white silver bell held at the waist. She sports the six bone ornaments, head hair piled up in a topknot and falling loosely down her back, surrounded by MaChik dakinis of the four families. Above her are the lineage lamas; Between are the hosts of yidams; Below are the dharma protectors and guardians like massed clouds, all residing in front of us. With the three aspect of body, speech and mind, with faith and devotion, fiercely praying we repeat as follows:

Prayer of Request

Hung. Ma Yumchen, your child emanated from the heart, Ma Chik Lady Yogini, the siddha of the Six Perfections, one of great fortune whose mindstream is completely liberated, to your devoted heart disciples, please grant your blessings. *Repeat 3 times*

Body



By praying thus, from the forehead of the hosts of deities emanate countless masses of white OM's, the essence of Form radiating with white light. This melts into your forehead. Accumulated defilement and obscurations originating in the body are purified. Body blessings enter one, as we join together in devoted prayer.

Torma in the hand held aloft, sing this melody:

Kye. Superhuman wisdom Dakini
Mother if I take three steps to the east
Body lean and white in color
Surrounded by a 100,000 *Vajra Dakinis*;
In the vast expansive space of the Dharmata
Clouds of compassion gather, Tib sé tib
Blessings fall like rain, Si li li
Mother reside here and adorn my crown.
Having become my head ornament
MaChik bestow blessings;
Give your blessings MaChik Ma
Clear all obstacles MaChik Ma
Give rise to realization MaChik Ma
Grant supreme empowerment MaChik Ma
Grant siddhi MaChik Ma
Hold me in your compassion MaChik Ma
Guide me on the path MaChik Ma
Ma grant your blessings in this way.
Teyata Om Gaté Gaté ParaGaté Parasamgaté Bodhi So Ha
Superhuman Wisdom Dakini
Labkyidrönma may there be auspiciousness of Body.

Thus we receive the authorization of Form. Then once again we do the similar visualization.

Speech



From the throats of the hosts of deities, the essence of Speech arises as countless masses of red AH's radiating red light which dissolves into your throat. The stains and obscurations accumulated through speech are purified. Speech blessings enter us as we pray with devotion as a single voice:

Kye. Superhuman wisdom Dakini
Mother if I take three steps to the west
Body lean and *red* in color
Surrounded by a 100,000 *Pema Dakinis*.;
In the vast expansive space of the Dharmata
Clouds of compassion gather, Tib sé tib
Blessings fall like rain, Si li li
Mother, reside here and adorn my crown.
Having become my head ornament
MaChik, bestow blessings;
Give your blessings MaChik Ma
Clear all obstacles MaChik Ma
Give rise to realization MaChik Ma
Grant supreme empowerment MaChik Ma
Grant siddhi MaChik Ma
Hold me in your compassion MaChik Ma
Guide me on the path, MaChik Ma
Ma grant your blessings in this way.
Teyata Om Gaté Gaté ParaGaté Parasamgaté Bodhi So Ha.
Superhuman Wisdom Dakini
Labkyi Drönma may there be auspiciousness of Speech.

Thus we receive the authorization of Speech (Energy). Then once again we do a similar visualization.

Mind



From the hearts of the hosts of deities, the essence of Mind arises as countless masses of dark blue HUNG's radiating blue light, which dissolves into your heart. The stains and obscurations accumulated through mind are purified. Mind blessings are received, praying with devotion with one voice:

Kye. Superhuman wisdom Dakini
Mother if I take three steps to the *center*
body lean and *black* in color
Surrounded by a 100,000 *Wisdom Dakinis*;
In the vast expansive space of the Dharmata
Clouds of compassion gather, Tib sé tib
Blessings fall like rain, Si li li
Mother, reside here and adorn my crown.
Having become my head ornament
MaChik bestow blessings;
Give your blessings MaChik Ma
Clear all obstacles MaChik Ma
Give rise to realization MaChik Ma
Grant supreme empowerment MaChik Ma
Grant siddhi MaChik Ma
Hold me in your compassion MaChik Ma
Guide me on the path MaChik Ma
Ma grant your blessings in this way.
Teyata Om Gaté Gaté ParaGaté Parasamgaté Bodhi So Ha.
Superhuman Wisdom Dakini, Labkyi Drönma may there be
auspiciousness of Mind.

Thus we receive the authorization of Mind and do the visualization in this way.

Qualities



From the navel center of the hosts of deities, the essence of Qualities arises as countless masses of yellow HRI's radiating yellow light and dissolves into your navel. The stains from grasping of the three gates is purified. Blessings of Quality are received as we pray with devotion, as of one voice.

Kye. Superhuman wisdom Dakini
Ma if I take 3 steps to the *south*
Body lean and *yellow* in color
Surrounded by a 100,000 *Ratna Dakinis*;
In the vast expansive space of the Dharmata
Clouds of compassion gather, Tib sé tib
Blessings fall like rain, Si li li
Mother, please reside here and adorn my crown.
Having become my head ornament
MaChik, bestow blessings;
Give your blessings MaChik Ma
Clear all obstacles MaChik Ma
Give rise to realization, MaChik Ma
Grant supreme empowerment MaChik Ma
Grant siddhi MaChik Ma
Hold me in your compassion MaChik Ma
Guide me on the path, MaChik Ma
Ma grant your blessings in this way.
Teyata Om Gaté Gaté ParaGaté Parasamgaté Bodhi So Ha.
Superhuman Wisdom Dakini, Labkyi Drönma may there be auspiciousness of Qualities.

Thus we receive the authorization of Qualities through doing the visualization in this way.

Activity



From the secret center of the hosts of deities, the essence of Activity arises as countless masses of green PHAT's, radiating green light that dissolve into your secret center. All stains and obscurations of the body, speech and mind are purified. Blessings of Activity are received as a treasure of devotion, praying with one voice:

Kye.

Superhuman wisdom Dakini. Ma if I take 3 steps to the *north*

Body lean and *black* in color,

Surrounded by a 100,000 *Karma Dakinis*;

In the vast expansive space of the Dharmata

Clouds of compassion gather, Tib sé tib

Blessings fall like rain, Si li li

Mother please reside here and adorn my crown.

Having become my head ornament

MaChik, bestow blessings;

Give your blessings MaChik Ma

Clear all obstacles MaChik Ma

Give rise to realization, MaChik Ma

Grant supreme empowerment MaChik Ma

Grant siddhi MaChik Ma

Hold me in your compassion MaChik Ma

Guide me on the path, MaChik Ma

Ma grant your blessings in this way.

Teyata Om Gaté Gaté ParaGaté Parasamgaté Bodhi So Ha.

Superhuman Wisdom Dakini

Labkyidrönma may there be auspiciousness of Activity.

Thus we receive the authorization of Activity and do the practice in this way. In this way, we perfectly accomplish the permission empowerment of Body, Speech, Mind, Qualities and Activity.

Torma Blessing



Then, taking the torma in hand:

Great Mother, Prajnaparamita, Victor Shakyamuni, Jampal MraWa Sengé, Jestsun Holy Tara, Dakini Sukkhasiddhi, Brahmin Aryadeva, sole father Dampa Sangye, Kyöton Sonam Lama, MaChik Labkyi Drönma, Dharmakaya Wisdom Dakini, Sambhogakaya Wisdom Dakini, Nirmanakaya Wisdom Dakini, Body emanation DeChen Karmo (Great Bliss White Goddess), Speech emanation Marmo DraDrok (Red Goddess of Renown), Mind Emanation Tröma Nakmo (Wrathful Black Goddess), Qualities emanation Sermo Döndrub (Yellow Goddess who Accomplishes Meaning), Activity emanation NaTsok Tarchin (Various Activities to Reach the End), Father lineage of Means, Mother lineage of Wisdom, Son Lineage, Lineage of Union of the glorious holy gurus, grant your blessing!

Give rise to blessings and compassion.

Purify karmic stains and obscuration in our mindstream.

At this very moment, grant blessings. Swiftly grant blessings.

Mind's desire, aggression and ignorance, these three

Grant blessings to pacify the three poisons on their own ground.

Sickness of wind, fire and phlegm, these three

Grant blessings so the 3 diseases are pacified on their ground.

Demons: male demons, female demons, body demons, the three

Grant blessings the 3 demons are pacified on their own ground.

Demons: demons with form, formless demons, the demon of joy and demon of egotism

Bless us to pacify these Four Maras on their own ground.

Bless us to stay in retreat in the untamed nyensa
Bless us to cast the body out as food;
Bless us to be alone and cut off completely;
Bless us to follow the path of casting out as food;
Bless us to pursue the essence of offering the body's flesh and
blood as generosity to beings;
Bless us to have the ability to benefit beings from the insubstan-
tial lha and dré;
Bless us to obtain supreme and ordinary siddhi in this very life.

Protectors



Especially, Dharma Guardian, Six-Armed Protector; Protectors under command, the wold-riding three sisters, Mistress of Activity, Tsenmo DraDrok (Resounding in the night), seven wild Tsen brothers of the Copper Mountain, Shampo, Planetary Za demons with nine heads, wrathful Naga King Drakpo, Protector of the Moon and so on, realm of Chöd dharma all Protectors and Guardians:

Do not go beyond MaChik's command and vow!
for the Sons and Daughters of the Lineage
Pacify contradictory conditions and obstacles,
Befriend us so that we obtain harmonious conditions and what-
ever our mind desires.

Om Gaté Gaté Para Gaté Para Samgaté Bodhi So Ha.

Om Ah Hung.

Guru Harinisa Siddhi Hung. (throw flowers).

Tashi Prayers



Seven-time born one who benefits beings, Holy One of India

May all be auspicious;

Superhuman Dakini, Torch of Lab

May all be auspicious;

Revealing self-aware wisdom

May there be auspicious of all the Gurus;

Bestowing certain accomplishment

May there be auspiciousness of the Yidams;

Clearing away all obstacles

may there be auspiciousness of the Protectors.

Thus one is bestowed the mind empowerment of dharma and
the body empowerment of the deities.

3. CONCLUDING SECTION

MaChik's Advice

First, as MaChik said.

Keep to the discipline of retreat in the nyensa.

In the realm of the body—let the 4 roots be loosened.

In the realm of speech—sings songs of meditative experience.

In the mind—destroy all concepts.

Thus she said.

If you wish to follow MaChik Labkyi Drönma, the highest deity to
enter into the realm of mahamudra Chöd practice, state this:

Samaya

Tsowö ji tar ka tselpa
Deh dak tamché dak gi gyi

As you command, all that I shall do!

One in the lineal descent of Chö, Nyima Senge said:

This sacred dharma of the realm of Chod
is the heart life of the Dakinis.
It is the holy oral instructions of the Guru.
It is the practical teachings of the realized siddhis.
It is the jewel that gives rise to all wishes and desires.
The sole medicine that clears a hundred diseases,
it is the antidote that controls a hundred demons.
It is the wisdom that tames the five demons.
It is the sword of wisdom that cuts delusions.

The Tathagata's second turning of the wheel, Orgyen Rinpoche's Trül Cho, Pandita Naropa's Ro Nyom, Dampa of India's Shijé, the meaning and intention of all of these, is condensed into MaChik's Chö Empowerment.

In this way the vast and profound empowerment is obtained and we give thanks by offering a mandala:

(Offer mandala)

Sa Chi Pö Chü...

INSTRUMENT AUTHORIZATION

Damaru

The damaru reveals sunyata;
It is the self-proclamation of skillful manifestation,
the union of sound and emptiness inseparable.
Fortunate ones, play it well.

Kangling

Overpowering apparent existence
the human thighbone flute is a meditation on awareness
without reference point nor obstruction
recalling the meaning of Great Mother
and the benefitting beings.

Through rainbow, non-referential activity
whatever arises is an ornament of wisdom.
I hold to the Five Mudras
and will accomplish the benefit of sentient beings.



